RICHBRIR MIC

- Matthew 26 -

1 Cor 10:14 - 18

- "Therefore, my beloved, flee from idolatry. I speak as to wise men; judge for yourselves what I say. The cup of blessing which we bless, is it not the *communion of the blood* of Christ? The bread which we break, is it not the *communion of the body* of
- Christ? For we, though many, are one bread and one body; for we all partake of that one bread.
- Observe Israel after the flesh: Are not those who eat of the sacrifices partakers of the altar?"



1 Cor 10:19 - 22

"What am I saying then? That an idol is anything, or what is offered to idols is anything? Rather, that the things which the Gentiles sacrifice they sacrifice to demons and not to God, and I do not want you to have fellowship with demons. You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord's table and of the table of demons. Or do we provoke the Lord to jealousy? Are we stronger than He?"



Communion: 'Koinonia'

- Fellowship
- Joint participation
- Intimacy, intercourse.



1 Cor 11:17 - 21

"17 Now in giving these instructions I do not praise you, since you come together not for the better but for the worse. 18 For first of all, when you come together as a church, I hear that there are divisions among you, and in part I believe it. 19 For there must also be factions among you, that those who are approved may be recognized among you. 20 Therefore when you come together in one place, it is not to eat the Lord's Supper. 21 For in eating, each one takes his own supper ahead of others; and one is hungry and another is drunk."

1 Cor 11:22 - 25

"22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you. 23 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." 25 In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."

1 Cor 11:26 - 31

26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. 27 Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of the bread and drink of the cup. 29 For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. 30 For this reason many are weak and sick among you, and many sleep. 31 For if we would judge ourselves, we would not be judged.

"When He had given thanks" 'eucharisteo'

- To be grateful
- To feel thankful
- To be mindful of favor
 - Given for healing
 - Proof that He is the Messiah



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"Take, eat..."

'Lambano' = 'Receive'
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- You will receive power (Acts 1:8)
- Freely you have *received*... (Matt 10:8)
- He Himself took our infirmities and bore our sicknesses (Matt 8:17)



He received *in Himself* our weaknesses and sickness, so we could *receive* what His body won, healing!



"You proclaim the Lords death till He comes."

- Proclaim with an action!
- Physical Obedience brings spiritual release!



Matthew 26:26 - 29

"And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body."

Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins. But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."



Ex 11:4 - 5

"Then Moses said, "Thus says the Lord: 'About midnight I will go out into the midst of Egypt; and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who is behind the handmill, and all the firstborn of the animals."



Ex 12:1 - 4

Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, "This month shall be your beginning of months; it shall be the first month of the year to you. Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man's need you shall make your count for the lamb.

Ex 12:5 - 8

Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it.



Ex 12:9 - 11

Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. *It is the Lord's Passover.*



Ex 12:12 - 13

For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.



It points back at what God did.

• It points forward to the coming Messiah.



Communion points back to the Cross

• Communion points forward to the return of the King.



The Lamb was inspected, not the people.

 Jesus has been inspected on our behalf. GRACE.



'Hyssop and Basin'

Hyssop - Faith, something found easily.

Blood is in the house of the Redeemed.



We cannot leave the blood in the Basin



Passover - Betrothal

Jesus changes this passover meal to a betrothal celebration between a Groom and A Bride.



Shiddukhin: Betrothal

- Prior Arrangements
- Ketubah Marriage Contract
- Mohar Bride Price
- Dowry from the Bride
- Waters of Mikveh



Shiddukhin: Betrothal

- Huppah New house coming.
- Divorce required to break Betrothal
- Exchange gifts / rings
- Wine to seal the Betrothal
- Matan Bridal Gift at departure
- Nissuin decided only by the Father of the Groom.



! REMEMBER ME!

- I am coming back, and I will pass through Egypt again
- Dont leave my blood in the basin
- I am building a house for you
- We are ONE, I will not betray you.
- TAKE / RECEIVE what I paid for, because I TOOK / RECEIVED all your infirmities, sickness and sin.
- The Bride Price is paid, you are safe, you are forgiven, because of my body, you are healed by my stripes.
- I have been inspected, you are slaves no more
- Death can never hold you.
- I leave you with my Great GIFT, the Holy Spirit.



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